

# AGENDA

**Meeting: MARLBOROUGH AREA BOARD**  
**Place: Marlborough Town Hall, 5 High St, Marlborough SN8 1AA**  
**Date: Tuesday 27 September 2016**  
**Time: 7.00 pm**

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Kevin Fielding (Democratic Services Officer), direct line 01249 706612 or email [Kevin.fielding@wiltshire.gov.uk](mailto:Kevin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Jemima Milton - West Selkley  
Cllr Stewart Dobson – Marlborough East

Cllr Nick Fogg MBE - Marlborough West  
Cllr James Sheppard (Chairman) –  
Aldbourn & Ramsbury

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website and available on request.

If you have any queries please contact Democratic Services using the contact details above.

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p>	7.00pm
<p>2 <b>Apologies for Absence</b></p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 14</i>)</p> <p>To approve and sign as a correct record the minutes of the meetings held on 19 July 2016 and 9 August 2016.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 15 - 18</i>)</p> <p>To note the following items for information – written briefing notes are available in the full agenda pack, or online:</p> <ul style="list-style-type: none"> <li>• Mental Health Awareness.</li> <li>• Helping Wiltshire Council meet the challenges ahead.</li> <li>• Marlborough Medical Practice Carers' Fair.</li> <li>• Marlborough Disability Forum first meeting.</li> <li>• Licensed Trade Event.</li> </ul> <p>If you would like the Area Board to consider or discuss any of these items in more detail, please speak to the Community Engagement Manager, or the Democratic Services Officer.</p>	
<p>6 <b>Written Partner Updates</b> (<i>Pages 19 - 22</i>)</p> <p>To note the attached Partner updates and receive any further information partners wish to share:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police.</li> <li>• Dorset and Wiltshire Fire &amp; Rescue.</li> <li>• Healthwatch Wiltshire.</li> </ul>	

- Wiltshire Clinical Commissioning Group (CCG).
- MADT (Marlborough Area Development Trust).
- Transition Marlborough.
- Town / Parish Councils.

7 **Update from Community Area Transport Group meeting on 15 September 2016** *(Pages 23 - 36)*

8 **Area Board delegation to Community Engagement Manager**

To consider an updated delegation to the CEM to provide for urgent funding decisions to be taken between meetings of the Area Board.

9 **Local Youth Network Update and Applications for Youth Funding**

To receive an update on the Local Youth Network (LYN) and for the Area Board to consider Youth Grant(s).

10 **Community Area Grant Scheme** *(Pages 37 - 44)*

The Wiltshire Councillors will consider one application to the Community Area Grants Scheme, as follows:

- U3A in Kennet requesting £500 for U3A in Kennet Art and Art History Group Projector.

Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at <http://www.wiltshire.gov.uk/areboardscommunitygrantsscheme.htm>

11 **Any Other Questions**

The Chairman will invite any remaining questions from the floor.

12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Training session for town & parish councils**

A session on Neighbourhood Planning presented Mike Wilmott – Head of Development Management, Wiltshire Council.

14 **Close**

The next meeting of the Marlborough Area Board will be held on Tuesday 22 November 2016.